



## 2018 HONEY CASCIO SCHOLARSHIP

**AFT-NH, AFT, AFL-CIO**  
**(Deadline: Postmarked by June 15, 2018)**

AFT-NH is proud to award two \$1,000 scholarships for the 2018-2019 academic year. The scholarships will be offered to one graduating senior who has been accepted at an institution of higher learning, and to one continuing student at an accredited institution of higher learning for the 2018-2019 academic year. *Prior winners are ineligible.*

Applicant's parent or guardian must be a current member of AFT-NH. Winners will need to provide proof of enrollment (continuing or as a new student) for the 2017-18 academic year in order to receive their scholarship check. All applications must be postmarked by **June 15, 2018.**

**Please mail the completed application and supporting documentation to:**

**AFT-NH  
ATTN: SCHOLARSHIP  
785 Route 3A, Unit 102  
Ruggles IV  
Bow, NH 03304**

Attached you will find an application. Please feel free to photocopy this application for distribution.

## Application

**General Instructions:** Answer all questions to the best of your ability and follow instructions completely. Be careful not to duplicate your responses. The selection of scholarship recipients will be influenced by the completeness of replies, neatness and legibility. *Please print or type using black ink.*

### I. Applicant Information

1. Please print all information below

First Name	Last Name	Middle Initial	
Home Address	City	State	Zip Code
Home Phone Number	Cell Phone	Email	
Secondary School Name			
School Address	City	State	Zip Code

2. Where father is employed \_\_\_\_\_ Occupation \_\_\_\_\_

AFT Member - Yes \_\_\_\_\_ please give local name \_\_\_\_\_ No \_\_\_\_\_

Where mother is employed \_\_\_\_\_ Occupation \_\_\_\_\_

AFT Member - Yes \_\_\_\_\_ Please give local name \_\_\_\_\_ No \_\_\_\_\_

3. Graduating high school senior: Please provide proof of acceptance and intent to attend an institution of higher learning.

4. Continuing student: Please provide proof of continuing enrollment for the 2018-19 academic year.

5. Please provide a 2-3 pages, well written, double spaced essay addressing the following question:

**Please interview a relative/acquaintance who is a union member. Based on their experiences, what are the benefits of union membership in the workplace? Please feel free to document and supplement their insights with scholarly and/or other external sources.**

**[Do not put your name anywhere on the essay or use any names in the essay that might indicate your identity. We will number each application when received, thereby ensuring essays are judged anonymously and fairly.]**