

# “In The Know”

March 2019

A Publication of H-D Support Staff, Local #6219

*“Together We Can Make A Difference”*



## A Message from the President

Dear members:

The Executive Board met yesterday and discussed multiple things that we want to pass along.

First and foremost, we want to support the teachers in passing their contract.

**Town voting is Tuesday, March 12<sup>th</sup>**, and we ask you to vote **“YES” on Article #6 & Article #7**. The teachers have made some huge concessions and we really need to support them. Please turn out to vote and attend town meeting. Are you interested in putting a sign on your lawn? Please let me know.

**Looking for Audit Committee members** – this literally takes 1 to 1 ½ hours at most, to go through last years very organized files, which is chaired by Sue Belida, to be sure everything is done in compliance. We need 3-4 people to volunteer for this, as there can not be any officers on this committee. Will you help? Please email me if interested.

**The Food Drive**, for the Hillsboro Food Pantry was going to wrap up on February 14<sup>th</sup>. We have since learned that in order to count for their numbers towards the \$10,000 Grant, the food has to be received after March 1<sup>st</sup>. Because of this information, we have decided to continue the Food Drive until **March 8<sup>th</sup>**. Thank you to all who have donated so far, and to those that haven't, please make an effort, every little bit helps. Check or cash is also accepted.

**Elections for Union Officers** will be coming up on May 16th. If you have any interest in running for office, please let me know.

**The next meeting is March 14<sup>th</sup>. Put your name in a drawing when you attend, for a chance to win a \$15 Dunkin Donuts card!**

Please make sure you visit [unionplus.org](http://unionplus.org) to take advantage of all of the Union Member Benefits.

Kelly D'Errico, President



A Union of Professionals

An affiliate of the AFT, AFL-CIO

**ALWAYS REMEMBER, YOU HAVE THE  
RIGHT TO REPRESENTATION!**

### Weingarten Rights

"If this discussion could in any way lead to my being disciplined or terminated, or affect my personal working condition, I request that my union representative be present at the meeting. Without representation, I choose not to answer any questions."

## Upcoming Meetings

*Membership Meetings are all at 3:30 in room 102 at the High School.*

**March 14<sup>th</sup>**

**May 16<sup>th</sup>**

**Executive Board\***

**April 8<sup>th</sup>**

**Mark your calendars!**



## Adopt A Highway Clean up Dates

**April 6<sup>th</sup>**

**July 20<sup>th</sup>**

**October 5<sup>th</sup>**

**Clean up is only from 9am – 11 am  
(Shorter with more people)**

**Please join us at the park & ride  
Across the street from Mellen's  
Blueberry patch, at the end of  
Henniker Street.**

### **Local #6219 Officers:**

**President: Kelly D'Errico**

**Treasurer: Wanda Anctil**

**Secretary: Michelle Connelly**

**ES Building Reps: Carolyn Lischke &  
Tamara Pushee**

**MS Building Rep: Vacant**

**MS/HS: Contact Kelly D'Errico  
831-1933/464-3363**

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