



**2024
HONEY CASCIO SCHOLARSHIP
and
BILLY DONOVAN SCHOLARSHIP**

**AFT-NH, AFT, AFL-CIO
(Deadline: Postmarked by May 1, 2024)**

AFT-NH is proud to award two \$1,500 scholarships for the 2024-25 academic year. The Cascio scholarship will be offered to one graduating senior who has been accepted at an institution of higher learning, while the Donovan scholarship will go to one continuing student at an accredited institution of higher learning for the 2024-2025 academic year. *Prior scholarship winners are ineligible.*

Applicant's parent or guardian must be a current member of AFT-NH. Winners will need to provide proof of enrollment (continuing or as a new student) for the 2024-2025 academic year in order to receive their scholarship check. All applications must be postmarked by **May 1, 2024**.

Please mail the completed application and supporting documentation to:

**AFT-NH
ATTN: SCHOLARSHIP
785 Route 3A, Unit 102
Bow, NH 03304**

Attached you will find an application. Please feel free to photocopy this application for distribution.

Application

General Instructions: Answer all questions to the best of your ability and follow instructions completely. Be careful not to duplicate your responses. The selection of scholarship recipients will be influenced by the completeness of replies, neatness and legibility. *Please print or type using black ink.*

I. Applicant Information

1. Please print all information below

First Name	Last Name	Middle Initial	
Home Address	City	State	Zip Code
Home Phone Number	Cell Phone	Email	
School Name			
School Address	City	State	Zip Code

2. Name of family member who is AFT-NH member: _____

AFT-NH member's working location: _____

Occupation _____

Please give local name _____ Local # _____

3. Honey Cascio Scholarship--Graduating high school senior. Please provide proof of acceptance and intent to attend an institution of higher learning, such as letter of acceptance or registration).

4. Billy Donovan Scholarship--Continuing college/university student. Please provide proof of continuing enrollment for the 2024-25 academic year (copy of course registration; notice from Registrar; notice regarding housing, etc.).

5. Please provide a 2-3 pages, well written, double spaced essay addressing the following question:

Please interview a relative/acquaintance who is a union member. Based on their experiences, what are the benefits of union membership in the workplace? Please feel free to document and supplement their insights with scholarly and/or other external sources.

[Do not put your name anywhere on the essay or use any names in the essay that might indicate your identity. We will number each application when received, thereby ensuring essays are judged anonymously and fairly.]